

HUB Camera Club

2010-11 Contacts:

Executive Board:

Pres.	Brent Archibald	973-398-1527
VP	Nancie Bozza	973-625-1118
Sec'y.	Joan Moran	973-366-4974
Treas.	Harriet Kelem	973-625-0948
Past Pres.	Ray Vigano	973-539-6078
At large	Gene Schramm	973-263-8862

Committee Chairs (partial list):

Exhibits	Tom Piascik	973-402-7660
Field Trips*	Bob & Patti Pilkington	908-876-9501
	Gordon Emrich, NJFC	973-239-0539
NJFCC Delegate	Brent Archibald	973-398-1527
Prints	Sue Bonnell	973-627-8981
Website	Gene Schramm	973-263-8862

Coordinators for NJFCC competition submissions:

Prints	Brent Archibald	973-398-1527
S/D**	Nancie Bozza	973-625-1118

NJFCC Competition Submission Dates:

Submit By:	Competition***	Media	Submit to:
Sept. 27	Annual Fall-Open	Prints	Brent A.
Oct. 1	Annual Fall-Open	S/D**	Nancie B.
Oct. 15	Tops in NJ-Open	S/D	Nancie B.
Oct. 22	Annual Fall-Nature	S/D	Nancie B.
Nov. 24	Annual Spring	Prints	Brent A.
Jan. 17	Annual Travel	S/D	Nancie B.
Feb. 1	Tops in NJ-Nature	S/D	Nancie B.
Feb. 28	Tops in NJ	Prints	Brent A.
Mar. 4	Annual Spring-Open	S/D	Nancie B.
Mar. 25	Annual Spring-Nature	S/D	Nancie B.

* Call Field Trips Chair to be put on call-up list for trips and trip changes. Chair welcomes Field Trip suggestions.

** S/D = Slides and/or Digital Projected Images

*** Call Coordinators (above) for Submission Requirements.

2010-11 Schedule

Year 2010

- Sep 27** **Competition** - "Open-Pictorial" (prints)
Judge - Joseph Thomas
P/mtg:* Basic Camera Operation
- Oct 25** **Program** - Digital Projection - a Workshop
Speaker - Brent Archibald
P/mtg: Understanding Digital Photog. (Gene S.)
- Nov 22** **Competition** - "Geometric Shapes" (proj.)
Judge - Tibor Vari
P/mtg: Places of Photo Int. (Hal Crosthwaite)
- Dec 20** **Holiday Party**
Competition - "Crappy Camera" - (Open)
Judge - All club members
P/mtg: Members' 3 minute Slide Shows

Year 2011

- Jan 24** **Competition** - "Open Pictorial" (projected)
Judge - David Mills
P/mtg: Post Processing w. PSElements (basic) (Gene Schramm)
- Feb 7** **NJFCC Competition**
Special meeting - HUB CC hosting NJFCC Annual Spring Print Competition
- Feb 28** **Program** - Light / Lighting
Speaker - Gene Schramm
P/mtg: Table Topics
- Mar 28** **Competition** - "Open Pictorial" (prints)
Judge - Vinnie Kempf
P/mtg: Composition (Jenna Kikani)
- Apr 25** **Program** - Night Photography
Speaker - Flint Genarri
P/mtg: Places of Photo Interest (Kathy Bence)
- May 23** **Competition** - "Night Shots" (projected)
Judge - Jerry Fornarotto
P/mtg: Photoshop (Adv.) - Layers, Masks, Sharpening (Gene Schramm)
- Jun 11** **Picnic-Special Program** - Macro Photography
[Saturday] Speaker - Roman Kurywczak
- Jun 27** **Program** - Abstract Photography
Speaker - Brien Szabo
P/mtg: Table Topics

Regular Meetings are on Mondays starting at **7:30 PM.**

***Premeetings** start at **6:30 PM** (for socializing, individual discussion of techniques, talks, demos, etc.)



HUB
Camera Club
Mountain Lakes, NJ

*Programs
Demonstrations
Competitions
Workshops*

FOUNDED 1998

2010-11



"Shanghai Playground"
by Karl Wolfe

*Winner of First Place ribbon (Color, Class-B)
in the HUB CC Nov. '09 print competition*

Issue date : 9/8/10

WEBSITE: WWW.HUBCAMERACLUB.ORG

Membership Application

Renewal dues are payable by/at the 1st meeting of the new season (Sept.). Mail (see below) or bring to the meeting.

DATE: ____/____/____

NAME: _____

ADDRESS: _____

CITY: _____ ST. _____ ZIP _____

PHONE: ____-____-____

E-MAIL: _____

Individual \$ 30 Family \$ 40 Student \$ 15

Make checks payable to:
"HUB Camera Club"

Mail Application to:

Harriet Kelem (973-625-0948)
11 Oakwood Terr.
Rockaway, NJ 07866

Membership Questionnaire

Your photographic format / medium:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> 35 MM | <input type="checkbox"/> Prints, B/W |
| <input type="checkbox"/> Large Format | <input type="checkbox"/> Prints, Color |
| <input type="checkbox"/> Digital | <input type="checkbox"/> Projected Images |

Your processing:

- | | | |
|-----------------------------------|-----------------------------------|--------------------------------|
| <input type="checkbox"/> Darkroom | <input type="checkbox"/> Computer | <input type="checkbox"/> Trade |
|-----------------------------------|-----------------------------------|--------------------------------|

Your favorite photographic subjects:

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Close-ups | <input type="checkbox"/> Action |
| <input type="checkbox"/> Scenics | <input type="checkbox"/> Nature |
| <input type="checkbox"/> People/Candid | <input type="checkbox"/> Abstracts |
| <input type="checkbox"/> Oddities | <input type="checkbox"/> Tabletops |
| <input type="checkbox"/> Studio | <input type="checkbox"/> Other _____ |

Areas you want to explore:

Suggestions: _____

HUB Camera Club Competition Rules

Categories:

- 3 Formats -
Monochrome (B/W) Prints
Color Prints
Projected Images

- 3 Levels - *
Class B (entry level) [0-24 pts.]
Class A (advanced) [25-99 pts.]
Salon (above advanced) [100+ pts.]

* Assigned by Club President or by accumulation of Class Advancement points.

Class Advancement Points:

- | | | |
|---|------------------------|---------------|
| 4 | First Place | - Class A & B |
| 3 | Second Place | - Class A & B |
| 3 | First thru Third Place | - Salon |
| 2 | Third Place | - Class A & B |
| 1 | Honorable Mention | - All Levels |

Ranking System Used by Judges: Normally 3-9

Submission Requirements:

All submissions must be exclusively the work of the entrant, except that trade or third party processing of a final print is permitted. Maximum: 2 color prints, 3 monochrome prints, 3 images for projection. Limit: 5 entries per competition. Re-submissions not permitted if entry has won a ribbon. Subject matter announced in advance.

Prints - should be board-mounted, not framed or carrying fittings that might damage other prints. Maker's name must appear on back, with an image title. Minimum print size: 5 x 7 in.; maximum: 11 x 14 in. Mounting/Matte Board maximum: 16 x 20 in.

Images for Projection

Digital - This year the club is starting projected digital image competitions. Initially, the pixel size (for both horizontal and vertical dimensions) of submitted images may not exceed 1050 pixels. Additional requirements tbd. Please note: this specification is for HUB CC competitions only. The requirements for NJFCC competitions are different.

HUB Camera Club

Purpose: Founded in 1998 by Mr. Ed Hunt, the Club is dedicated to promoting photography (darkroom and digital, B/W & color prints, and projected images) as an enjoyable amateur recreational endeavor for all skill levels, beginner to advanced. Through competitions, critiques, talks, and demonstrations, members learn to improve both technical and artistic image-making skills. HUB CC is a member of the New Jersey Federation of Camera Clubs.

Meetings: Generally, on the Fourth Monday of the month from September through June at the Mountain Lakes Public Library. Meetings usually alternate between a presentation or demo and a club members' competition.

Map for Mountain Lakes
Public Library

