

HUB Camera Club

2011-12 Contacts:

Executive Board:

Pres.	Nancie Bozza	973-625-1118
VP	Willie Juhlin	973-267-9852
Sec'y.	Joan Moran	973-366-4974
Treas.	Harriet Kelem	973-625-0948
Past Pres.	Brent Archibald	973-398-1527
At large	Gene Schramm	973-263-8862
At large	Ray Viganò	973-539-6078

Committee Chairs (partial list):

Exhibits	Tom Piascik	973-402-7660
Field Trips*	Bob & Patti Pilkington	908-876-9501
NJFCC Delegate	Brent Archibald	973-398-1527
Prints	Hal Crosthwaite	973-366-1844
Website	Gene Schramm	973-263-8862

Coordinators for NJFCC competition submissions:

Prints	Brent Archibald	973-398-1527
Proj.**	Nancie Bozza	973-625-1118

NJFCC Competition Submission Dates:

Submit By:	Competition***	Media	Submit to:
Sept. 26	Annual Fall-Open	Prints	Brent A.
Oct. 5	Annual Fall-Open	Proj**	Nancie B.
Oct. 18	Annual Fall-Nature	Proj.	Nancie B.
Oct. 31	Tops in NJ-Open	Proj.	Nancie B.
Jan. 27	Annual Travel	Proj.	Nancie B.
Feb. 6	Tops in NJ-Nature	Proj.	Nancie B.
Feb. 27	Annual Spring	Prints	Brent A.
Mar. 21	Annual Spring-Open	Proj.	Nancie B.
Mar. 26	Tops in NJ	Prints	Brent A.
Mar. 29	Annual Spring-Nature	Proj.	Nancie B.

* Call Field Trips Chair to be put on call-up list for trips and trip changes. Chair welcomes Field Trip suggestions.

** Proj. = Digital Projected Images

*** Call Coordinators (above) for Submission Requirements.

2011-12 Schedule

Year 2011

- Sep 26** **Competition** - "Open-Pictorial" (prints)
Judge - David Mills
P/mtg:* Social Hour
- Oct 24** **Program** - How to Take Better Travel Photos
Speaker - Felino Nebiar
P/mtg: Making a Slide Show (Hal Crosthwaite)
- Nov 28** **Competition** - "Abstract/Artistic" (proj.)
Judge - Brien Szabo
P/mtg: High Dynamic Range (Brent Archibald)
- Dec 19** **Holiday Party**
Competition - "Open" (One print per member)
Judge - All club members
P/mtg: Members' 3 minute Slide Shows

Year 2012

- Jan 23** **Competition** - "Open Pictorial" (projected)
Judge - Vinnie Kempf
P/mtg: Sharpening Digital Photos (Gene S.)
- Feb 27** **NJFCC Competition**
Special meeting - HUB CC hosting NJFCC
Tops in NJ - Nature Competition (**proj**)
- Mar 26** **Competition** - "Water" (prints)
Judge - Phil Echo
P/mtg: Effective Use of Portable Flash (Gene Schramm)
- Apr 23** **Program** - Shooting With Passion
Speaker - Brien Szabo
P/mtg: "Keywording" (Guy Palmiotto)
- May 21** **Competition** - "Open Pictorial" (projected)
Judge - Roman Kurywczak
P/mtg: Localized Image Adjustments using Layers and Masks (Gene Schramm)
- Jun 9** **Picnic-Special Program** - "Breaking the Rules
[Saturday] - A Balanced Approach to Symmetry in Composition"
Speaker - Dwight Hiscano
- Jun 25** **Program** - Birds, Bugs, Butterflies and Babies
Speaker - Alan Leckner
P/mtg: Year End Social

Regular Meetings are on Mondays starting at **7:30 PM**.

***Premeetings** start at **6:30 PM** (for socializing, individual discussion of techniques, talks, demos, etc.)

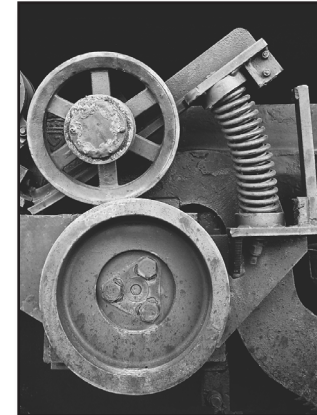


HUB
Camera Club
Mountain Lakes, NJ

*Programs
Demonstrations
Competitions
Workshops*

FOUNDED 1998

2011-12



"Union Pacific Carriage"
by Brent Archibald

*Winner of Second Place ribbon (Monochrome, Mixed)
in the HUB CC Nov. 2010 projected image competition
Assigned Subject: "Circles, Curves, Geometric Shapes"*

Issue date : 10/9/11

WEBSITE: WWW.HUBCAMERACLUB.ORG

Membership Application

Renewal dues are payable by/at the 1st meeting of the new season (Sept.). Mail (see below) or bring to the meeting.

DATE: ____/____/____

NAME: _____

ADDRESS: _____

CITY: _____ ST. _____ ZIP _____

PHONE: _____ - _____ - _____

E-MAIL: _____

Individual \$ 30 Family \$ 40 Student \$ 15

Make checks payable to:
"HUB Camera Club"

Mail Application to:

Harriet Kelem (973-625-0948)
11 Oakwood Terr.
Rockaway, NJ 07866

Membership Questionnaire

Your photographic format / medium:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> 35 MM | <input type="checkbox"/> Prints, B/W |
| <input type="checkbox"/> Large Format | <input type="checkbox"/> Prints, Color |
| <input type="checkbox"/> Digital | <input type="checkbox"/> Projected Images |

Your processing:

- | | | |
|-----------------------------------|-----------------------------------|--------------------------------|
| <input type="checkbox"/> Darkroom | <input type="checkbox"/> Computer | <input type="checkbox"/> Trade |
|-----------------------------------|-----------------------------------|--------------------------------|

Your favorite photographic subjects:

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Close-ups | <input type="checkbox"/> Action |
| <input type="checkbox"/> Scenics | <input type="checkbox"/> Nature |
| <input type="checkbox"/> People/Candid | <input type="checkbox"/> Abstracts |
| <input type="checkbox"/> Oddities | <input type="checkbox"/> Tabletops |
| <input type="checkbox"/> Studio | <input type="checkbox"/> Other _____ |

Areas you want to explore:

Suggestions: _____

HUB Camera Club Competition Rules

Categories:

- 3 Formats -
Monochrome (B/W) Prints
Color Prints
Projected Images

- 3 Levels - *
Class B (entry level) [0-24 pts.]
Class A (advanced) [25-99 pts.]
Salon (above advanced) [100+ pts.]

* Assigned by Club President or by accumulation of Class Advancement points.

Class Advancement Points:

- | | | |
|---|------------------------|---------------|
| 4 | First Place | - Class A & B |
| 3 | Second Place | - Class A & B |
| 3 | First thru Third Place | - Salon |
| 2 | Third Place | - Class A & B |
| 1 | Honorable Mention | - All Levels |

Ranking System Used by Judges: Normally 3-9

Submission Requirements:

All submissions must be exclusively the work of the entrant, except that trade or third party processing of a final print is permitted. Maximum: 2 color prints, 3 monochrome prints, 3 images for projection. Limit: 5 entries per competition. Re-submissions not permitted if entry has won a ribbon. Subject matter announced in advance.

Prints - should be board-mounted, not framed or carrying fittings that might damage other prints. Maker's name must appear on back, with an image title. Minimum print size- 5 x 7 in.; maximum- 11 x 14 in. Mounting/Matte Board maximum: 16 x 20 in.

Images for Digital Projection

The pixel size (for both horizontal and vertical dimensions) of submitted images may not exceed 1050 pixels. Color Space - sRGB. File format - JPEG. Please note: this specification is for HUB CC competitions only. The requirements for NJFCC competitions are different.

HUB Camera Club

Purpose: Founded in 1998 by Mr. Ed Hunt, the Club is dedicated to promoting photography (darkroom and digital, B/W & color prints, and projected images) as an enjoyable amateur recreational endeavor for all skill levels, beginner to advanced. Through competitions, critiques, talks, and demonstrations, members learn to improve both technical and artistic image-making skills. HUB CC is a member of the New Jersey Federation of Camera Clubs.

Meetings: Generally, on the Fourth Monday of the month from September through June at the Mountain Lakes Public Library. Meetings usually alternate between a presentation or demo and a club members' competition.

Map for Mountain Lakes Public Library

