

HUB Camera Club

2017-18 Contacts:

Executive Board:

Pres.	Nancie Bozza	973-625-1118
VP	Mia Mutascio	973-886-8256
Sect'y.	Willie Juhlin	973-267-9852
Treas.	Harriet Kelem	973-625-0948
Past Pres.	Phil Zwick	973-442-3055
At large	Gene Schramm	973-977-5000

Committee Chairs (partial list):

Exhibits	Guy Palmiotto	973-627-7653
Field Trips*	TBD	
NJFCC Delegate	Nancie Bozza	973-625-1118
Website	Nancie Bozza	973-625-1118

Coordinator for NJFCC competition submissions:

Prints & PI**	Nancie Bozza	973-625-1118
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NJFCC Competition Submission Dates:

Submit By:	Competition***	Media	Submit to:
Oct. 8	Fall-Pictorial	PI**	N. Bozza
Oct. 23	Fall-Nature	PI	N. Bozza
Oct. 23	Fall-Pictorial	Print	N. Bozza
Jan. 22	Winter-Pictorial	Print	N. Bozza
Jan. 28	Winter-Pictorial	PI	N. Bozza
Feb. 11	Winter-Nature	PI	N. Bozza
Mar. 26	Tops in NJ-Pictorial	Print	N. Bozza

* Call Field Trip Chair to be put on call-up list for trips and trip changes. Chair welcomes Field Trip suggestions.

** PI = Projected Images

*** Contact our Coordinator (above) for Submission Requirements.

2017-18 Schedule

Year 2017

- Sep. 25** **Competition** - "Open" (Prints)
judge - Marie Kane
P/mtg:* Social
- Oct. 23** **Program** -
"Why You Need to Process Your Photos"
speaker - Clarke Warren
P/mtg: "Taking Humorous Images" -
(Rick Berger)
- Nov. 27** **Competition** - "Vacation Time" (Proj.)
judge - Phil Echo
P/mtg: "Comments on Member Submitted
Images" - (Panel)
- Dec. 18** **Holiday Party**
Program - Holiday Party
P/mtg: 3 Minute Slide Shows - (Members)

Year 2018

- Jan. 22** **Competition** - "Open" (Proj.)-(Vinnie Kempf)
P/mtg: "Creative Image Techniques" -
P/mtg: (Short Talks by Selected Members)
- Feb. 26** **Program** - "Leading Lines" - (Nick Palmieri)
P/mtg: "Intro to Topaz Studio" - (Phil Zwick)
- Mar. 26** **Competition** - "Open" (Prints) - (David Mills)
P/mtg: "Photo Travel Tidbits" - (Hal C.)
- Apr. 16** **NJFCC Competition**
Special meeting - HUB CC hosting NJFCC
TOPS-IN-NATURE Competition (Proj.)
- Apr. 23** **Program** - "The 7 Deadly Sins of Photoshop
& How to Avoid Them" Speaker- Bart Zoni
P/mtg: "Shooting Tips" - (Gene Schramm)
- Apr. 30** **NJFCC Competition**
Special meeting - HUB CC hosting NJFCC
TOPS-IN-PICTORIAL Competition (Proj.)
- May 21** **Competition** - "Leading Lines" (Proj.)
judge- Nick Palmieri
P/mtg: "Intro to ON-1 RAW"
speaker - Eduard Moldoveanu
- Jun. 25** **Program** - "Still-Life Photography"
speaker - Jane Kicks
P/mtg: Social & Year's Best Photo
Judged by Members

Meetings All on Mondays starting at **7:30 PM.**

* **Premeetings** start at **6:30 PM** for socializing, individual discussion of techniques, etc.



HUB
Camera Club
Mountain Lakes, NJ

*Programs
Demonstrations
Competitions
Workshops*

FOUNDED 1998

2017-18



"Throttle It Up, Baby"
by Brent Archibald

*Winner of an Equal Merit ribbon (Monochrome, Salon)
in the HUB CC March, 2017 print competition
Assigned Subject - "Open Pictorial"*

Issue date : 8/30/17

WEBSITE: WWW.HUBCAMERACLUB.ORG

Membership Application

Renewal dues are payable by/at the 1st meeting of the new season (Sept.). Mail (see below) or bring to the meeting.

DATE: ____/____/____

NAME: _____

ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____

PHONE: _____ - _____ - _____

E-MAIL: _____

Individual \$ 30 Family \$ 40 Student \$ 15

Make checks payable to:
"HUB Camera Club"

Mail Application to:

Harriet Kelem (973-625-0948)
11 Oakwood Terr.
Rockaway, NJ 07866

Membership Questionnaire

Your photographic format / medium:

- | | |
|---------------------------------------|-------------------------------------------|
| <input type="checkbox"/> 35 MM | <input type="checkbox"/> Prints, B/W |
| <input type="checkbox"/> Large Format | <input type="checkbox"/> Prints, Color |
| <input type="checkbox"/> Digital | <input type="checkbox"/> Projected Images |

Your processing:

- | | | |
|-----------------------------------|-----------------------------------|--------------------------------|
| <input type="checkbox"/> Darkroom | <input type="checkbox"/> Computer | <input type="checkbox"/> Trade |
|-----------------------------------|-----------------------------------|--------------------------------|

Your favorite photographic subjects:

- | | |
|----------------------------------------|--------------------------------------|
| <input type="checkbox"/> Close-ups | <input type="checkbox"/> Action |
| <input type="checkbox"/> Scenics | <input type="checkbox"/> Nature |
| <input type="checkbox"/> People/Candid | <input type="checkbox"/> Abstracts |
| <input type="checkbox"/> Oddities | <input type="checkbox"/> Tabletops |
| <input type="checkbox"/> Studio | <input type="checkbox"/> Other _____ |

Areas you want to explore:

Suggestions: _____

HUB Camera Club Competition Rules

Categories: (Normally judged separately)

2 Groups in each level -

Monochrome (B/W)
Color

3 Levels* -

Class B (entry level) [0-24 pts.]
Class A (advanced) [25-99 pts.]
Salon (above advanced) [100+ pts.]

* Assigned by Club President or by accumulation of Class Advancement points.

Class Advancement Points:

4	First Place	- Class A & B
3	Second Place	- Class A & B
3	First thru Third Place	- Salon
2	Third Place	- Class A & B
1	Honorable Mention	- all Levels

Ranking System Used by Judges: Normally 3-9

Submission Requirements:

All submissions must be exclusively the work of the entrant, except that trade or third party processing of a final print is permitted. Maximum: 2 color and/or 3 monochrome images with a limit of 5 entries per competition. Re-submissions are not permitted if an entry has won a ribbon. Subject matter announced in advance.

Prints - Should be board-mounted, not framed or carrying fittings that might damage other prints. Maker's name must appear on back, with an image title. Minimum print size is 5 x 7 in.; maximum - 11 x 14 in. Mounting/Matte Board maximum is 16 x 20 in.

Images for Digital Projection:

The pixel size (for both horizontal and vertical dimensions) of submitted images may not exceed 1050 pixels. Color space - sRGB. File format - JPEG. Please note: this specification is now appropriate for both HUB CC and NJFCC competitions.

HUB Camera Club

Purpose: Founded in 1998 by Mr. Ed Hunt, the Club is dedicated to promoting photography (darkroom and digital, B/W & color prints, and projected images) as an enjoyable amateur recreational endeavor for all skill levels, beginner to advanced. Through competitions, critiques, talks, and demonstrations, members learn to improve both technical and artistic image-making skills. HUB CC is a member of the New Jersey Federation of Camera Clubs.

Meetings: Generally on the Fourth Monday of the month from September through June at the Mountain Lakes Public Library. Meetings usually alternate between a presentation or demo and a club members' competition.

Map for Mountain Lakes
Public Library
(9 Elm road)

