

HUB Camera Club

2016-17 Contacts:

Executive Board:

Pres.	Phil Zwick	973-442-3055
VP	Nancie Bozza	973-625-1118
Sec'y.	Willie Juhlin	973-267-9852
Treas.	Harriet Kelem	973-625-0948
At large	Gene Schramm	973-263-8862
At large	Eduard Moldoveanu	973-601-7424

Committee Chairs (partial list):

Exhibits	Guy Palmiotto	973-627-7653
Field Trips*	Gary Sharpe	973-229-3883
NJFCC Delegate	Nancie Bozza	973-625-1118
Website	Nancie Bozza	973-625-1118

Coordinator for NJFCC competition submissions:

Prints & PI**	Nancie Bozza	973-625-1118
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NJFCC Competition Submission Dates:

(NJFCC's schedule of competitions was not complete when we finalized this brochure for printing. Please check with our coordinator for updates.)

Submit By:	Competition***	Media	Submit to:
Oct. 24	Fall-Pictorial	Prints	N. Bozza
	Fall-Pictorial	PI**	N. Bozza
	Fall-Nature	PI	N. Bozza
Jan. 31	Winter-Pictorial	PI	N. Bozza
Feb. 13	Winter-Nature	PI	N. Bozza
Mar. 27	Tops in NJ-Pictorial	Prints	N. Bozza

* Call Field Trip Chair to be put on call-up list for trips and trip changes. Chair welcomes Field Trip suggestions.

** PI = Projected Images

*** Contact our Coordinator (above) for Submission Requirements.

2016-17 Schedule

Year 2016

- Sep 26** **Competition** - "Open" (Prints)
judge - Phil Witt
P/mtg:* Social
- Oct 24** **Program** - "Shooting, Processing & Preparing Competition Images"
speaker - Nick Palmieri
P/mtg: "Anatomy of a Photo" - (Members)
- Nov 7** **NJFCC Competition**
Special meeting - HUB CC hosting NJFCC Nature Competition (Proj.)
- Nov 28** **Competition** - "Reflections" (Proj.)
judge - Jordan Basem
P/mtg: "Visualize the Image" - (Gary Sharpe)
- Dec 19** **Holiday Party**
Program - Holiday Party
P/mtg: 3 Minute Slide Shows - (Members)

Year 2017

- Jan 23** **Competition** - "Vertical format only" (Proj.)
judge - Paul Kane
P/mtg: "Digitizing Negs, Slides & Prints" - (Gene Schramm)
- Feb 27** **Program** - "Before & After"
speaker - Arik Gorban
P/mtg: Comments on Member-submitted Images - (Panel)
- Mar 27** **Competition** - "Open" (Prints)
judge - David Mills
P/mtg: "Macro Photography" - (Rick Berger)
- Apr 24** **Program** - "Snapshot of America & My Cross-Country Journey with a Crazy Man"
speaker- Brien Szabo
P/mtg: "Monitor Calibration: Why & How" - (Eduard Moldoveanu)
- May 22** **Competition** - "Open" (Proj.)
judge- Marie Kane
P/mtg: "Photo Shoot at Mtn. Lakes Train Station" - (Clarke Warren)
- Jun 26** **Program** - "Nature & the Digital Darkroom"
speaker - Doug Goodell
P/mtg: Social & Year's Best Photo
(Judged by Members)

Meetings All on Mondays starting at **7:30 PM.**

* **Premeetings** start at **6:30 PM** for socializing, individual discussion of techniques, etc.



HUB
Camera Club
Mountain Lakes, NJ

*Programs
Demonstrations
Competitions
Workshops*

FOUNDED 1998

2016-17



"The Volcano - Wild, Wild West"
by Eduard Moldoveanu

*Winner of Second Place ribbon (Monochrome, Salon)
in the HUB CC May '16 projected image competition*

Issue date : 9/8/16

WEBSITE: WWW.HUBCAMERACLUB.ORG

Membership Application

Renewal dues are payable by/at the 1st meeting of the new season (Sept.). Mail (see below) or bring to the meeting.

DATE: ____/____/____

NAME: _____

ADDRESS: _____

CITY: _____ ST: _____ ZIP: _____

PHONE: _____ - _____ - _____

E-MAIL: _____

Individual \$ 30 Family \$ 40 Student \$ 15

Make checks payable to:
"HUB Camera Club"

Mail Application to:

Harriet Kelem (973-625-0948)
11 Oakwood Terr.
Rockaway, NJ 07866

Membership Questionnaire

Your photographic format / medium:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> 35 MM | <input type="checkbox"/> Prints, B/W |
| <input type="checkbox"/> Large Format | <input type="checkbox"/> Prints, Color |
| <input type="checkbox"/> Digital | <input type="checkbox"/> Projected Images |

Your processing:

- | | | |
|-----------------------------------|-----------------------------------|--------------------------------|
| <input type="checkbox"/> Darkroom | <input type="checkbox"/> Computer | <input type="checkbox"/> Trade |
|-----------------------------------|-----------------------------------|--------------------------------|

Your favorite photographic subjects:

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Close-ups | <input type="checkbox"/> Action |
| <input type="checkbox"/> Scenics | <input type="checkbox"/> Nature |
| <input type="checkbox"/> People/Candid | <input type="checkbox"/> Abstracts |
| <input type="checkbox"/> Oddities | <input type="checkbox"/> Tabletops |
| <input type="checkbox"/> Studio | <input type="checkbox"/> Other _____ |

Areas you want to explore:

Suggestions: _____

HUB Camera Club Competition Rules

Categories: (Normally judged separately)

2 Groups in each level -

Monochrome (B/W)
Color

3 Levels* -

Class B (entry level) [0-24 pts.]
Class A (advanced) [25-99 pts.]
Salon (above advanced) [100+ pts.]

* Assigned by Club President or by accumulation of Class Advancement points.

Class Advancement Points:

4	First Place	- Class A & B
3	Second Place	- Class A & B
3	First thru Third Place	- Salon
2	Third Place	- Class A & B
1	Honorable Mention	- all Levels

Ranking System Used by Judges: Normally 3-9

Submission Requirements:

All submissions must be exclusively the work of the entrant, except that trade or third party processing of a final print is permitted. Maximum: 2 color and/or 3 monochrome images with a limit of 5 entries per competition. Re-submissions are not permitted if an entry has won a ribbon. Subject matter announced in advance.

Prints - Should be board-mounted, not framed or carrying fittings that might damage other prints. Maker's name must appear on back, with an image title. Minimum print size is 5 x 7 in.; maximum - 11 x 14 in. Mounting/Matte Board maximum is 16 x 20 in.

Images for Digital Projection:

The pixel size (for both horizontal and vertical dimensions) of submitted images may not exceed 1050 pixels. Color space - sRGB. File format - JPEG. Please note: this specification is now appropriate for both HUB CC and NJFCC competitions.

HUB Camera Club

Purpose: Founded in 1998 by Mr. Ed Hunt, the Club is dedicated to promoting photography (darkroom and digital, B/W & color prints, and projected images) as an enjoyable amateur recreational endeavor for all skill levels, beginner to advanced. Through competitions, critiques, talks, and demonstrations, members learn to improve both technical and artistic image-making skills. HUB CC is a member of the New Jersey Federation of Camera Clubs.

Meetings: Generally on the Fourth Monday of the month from September through June at the Mountain Lakes Public Library. Meetings usually alternate between a presentation or demo and a club members' competition.

Map for Mountain Lakes
Public Library
(9 Elm road)

